

MARION COUNTY FARM BUREAU

2025 4-H Project Grant

This application must be handwritten by the 4-H member.

The application is due no later than May 15, 2025, to the following address:

Marion County Farm Bureau
1630 N Broadway
PO Box 640
Salem, IL 62881

NAME: _____

ADDRESS: _____

CITY/ZIP: _____

PHONE: _____

4-H CLUB: _____

PARENT OR GUARDIAN'S NAME: _____

PARENT OR GUARDIAN'S PHONE: _____

PARENT OR GUARDIAN'S EMAIL: _____



MARION COUNTY FARM BUREAU

2025 4-H Project Grant Guidelines

This grant program is designed to provide younger 4-H members with financial support to purchase materials needed to complete a successful 4-H project.

Grants will be awarded in amounts ranging from a minimum of \$25 to a maximum of \$150.
Limit of one grant per 4-H member per year.

In order to be eligible for a grant, the applicant must meet and complete the following requirements:

- The applicant must be between the ages of 8 and 14 (at the start of the 4-H year).
- The applicant must be enrolled in a Marion County 4-H Club during the 2024-2025 project year.
- The applicant must be currently enrolled in the project for which they are applying for.
- The applicant must complete, in its entirety, all sections of the application and submit it to the address on the last page of the application by May 15, 2025.
- The applicant's 4-H leader and parent/guardian must sign the application.
- **If awarded a grant, 4-Hers will be asked to bring their items to the Farm Bureau office for a photo OR the 4-Her can email a photo of them with their items to:**
marioncofb@marioncofb.org.
 - **An emailed photo must be horizontal (landscape) and at least 1MB in size (the larger the better)**
 - **If emailing from your phone, send the picture as "actual size"; do not reduce the size.**
- The 4-Her will exhibit the project at the 2025 Marion County 4-H Fair.

ADDITIONAL INFORMATION

- Funds will not be awarded to purchase an animal or for animal feed. However, supplies for care and show are acceptable. Preference will be given to equipment versus consumable supplies.
- The applications will be reviewed by the Directors of the Marion County Farm Bureau at their May 2025 monthly meeting (*or as soon as practically possible*). The names of the 4-Hers will be omitted from the applications during judging.
- All purchases must be made prior to exhibition at the Marion County Fair. Grant funds will be awarded upon submission of receipts and a picture of the 4-Her with the supplies they purchased. The deadline to submit receipts and your picture is August 31, 2025.

Marion County Farm Bureau

2025 4-H Project Grant Application

PLEASE WRITE CLEARLY- MUST BE HANDWRITTEN BY THE 4-HER

Total amount of money being requested: _____

Must be between \$25 and \$150

SECTION 1 – 4-Her INFORMATION

4-H Club _____

Years in 4-H _____

Project Name _____

Years in This Project _____

Have you received a Farm Bureau Project Grant in this project area before? _____

Have you received a Farm Bureau Project Grant in another project area before? _____

SECTION 2 – MATERIALS & BUDGET

What item(s) do you plan to purchase with grant funds? How much do these item(s) cost? Where will you purchase these item(s) from?

Examples:

Single Buckle Slimline Round Strap Cattle Show Halter	Nasco	\$29.50
Craftsman 10-in Miter Saw	Lowes	\$99.99
HavHart Rabbit Cage	Rural King	\$32.99
32 oz. Water Bottle	Rural King	\$3.99

ITEM	STORE/PERSON	COST
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SECTION 3 – REFLECTION QUESTIONS

Why did you choose to take this 4-H project?

How will the items you listed in Section 2 help you complete your 4-H project?

What do you hope to learn while completing this project?

I certify that I have completed this application to the best of my ability. I understand that if I am awarded grant funds, I will be required to complete the 4-H project and exhibit it at the 2025 Marion County 4-H Fair. I also agree to provide the Marion County Farm Bureau with a picture of myself and the items I purchased with my 4-H grant; as well as a receipt for the items purchased prior to receiving my grant award.

4-Her's Name _____

4-Her's Signature _____ **Date** _____

Parent/Guardian's Signature _____ **Date** _____

4-H Leader's Signature _____ **Date** _____

Mail or deliver application to: **Marion County Farm Bureau**
1630 N Broadway
PO Box 640
Salem, IL 62807

The deadline to submit your application is May 15, 2025.

